



### LEGAL DESCRIPTION

- PARCEL NO. 1:**  
The Northwest quarter of Section 28, Township 2 South, Range 1 West of the Gila and Salt River Base and Meridian, Maricopa County, Arizona.
- PARCEL NO. 2:**  
The Southwest quarter of Section 28, Township 2 South, Range 1 West of the Gila and Salt River Base and Meridian, Maricopa County, Arizona;  
EXCEPT the East 660.30 feet of said Southwest quarter.
- PARCEL NO. 3:**  
The Northeast quarter of Section 29, Township 2 South, Range 1 West of the Gila and Salt River Base and Meridian, Maricopa County, Arizona;  
EXCEPT the South 441.14 feet of the East 1620.38 feet of said Northeast quarter.
- PARCEL NO. 4:**  
The Southeast quarter of Section 29, Township 2 South, Range 1 West of the Gila and Salt River Base and Meridian, Maricopa County, Arizona;  
EXCEPT the South 1719.25 feet of said Southeast quarter; and  
EXCEPT the East 1620.38 feet of said Southeast quarter.

### CERTIFICATION

ON THE BASIS OF MY KNOWLEDGE, INFORMATION, AND BELIEF, I, FRED L. BAKER, CERTIFY TO AMCOR INVESTMENTS CORPORATION, A CALIFORNIA CORPORATION AND TO FIRST AMERICAN TITLE INSURANCE COMPANY OF ARIZONA, AN ARIZONA CORPORATION THAT AS A RESULT OF A SURVEY MADE ON THE GROUND, UNDER MY DIRECTION AND SUPERVISION DURING, FEBRUARY, 1988 AND THAT THIS PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR LAND TITLE SURVEYS" JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND ACSM IN MARCH, 1986, AND MEETS WITH THE ACCURACY REQUIREMENTS OF A CLASS "A" SURVEY AS DEFINED THEREIN, AND TO THE NORMAL STANDARD OF CARE OF PROFESSIONAL LAND SURVEYORS PRACTICING IN ARIZONA. EXCEPT AS SHOWN HEREON, THERE ARE NO EASEMENTS, ENCROACHMENTS OR RIGHTS-OF-WAY AFFECTING THE LAND, OR OTHER EASEMENTS, ENCROACHMENTS OR RIGHTS-OF-WAY OF WHICH THE UNDERSIGNED HAS BEEN ADVISED OR HAS KNOWLEDGE. THIS SURVEY WAS PREPARED IN ACCORDANCE WITH FIRST AMERICAN TITLE INSURANCE COMPANY OF ARIZONA, AN ARIZONA CORPORATION, AMENDED TITLE REPORT NO. 201-880425 DATED JANUARY 25, 1988.



DIN#  
56953-1

ALTA SURVEY  
OF  
A PORTION OF  
SECTIONS 28 & 29, T.2S., R.1W.

DRAWN R.S.	DATE	JOB NO.	SCALE	SHEET
CHECK: P.H.	FEB. 88	2939	1"=300'	1 of 3

BAKER LAND SURVEYING  
7600 N. 15TH ST. STE. 210 PHX., AZ (602)395-0074

**NOTE:**  
No Buildings Exist on the Subject  
Parcels As of the Date of  
This Survey.

Revised Topo at Prop. Corners 3-09-88